

### SADHU VASWANI MISSION'S

### SADHU VASWANI COLLEGE OF NURSING Founder- Sadhu T L Vaswani



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10-10/1, Koregaon Park, Pune – 411001 Tel No: 02066099960 Email: principal@svcon.ac.in

### CRITERION VI - GOVERNANCE, LEADERSHIP AND MANAGEMENT

6.4. Financial Management and Resource Mobilization.

6.4.2. Institution conducts internal and external financial audits regularly.



# SADHU VASWANI COLLEGE OF NURSING

FINANCIALS STATEMENTS

FOR THE YEAR ENDED 31 MARCH 2024

## MUTTHA & LAHOTI

CHARTERED ACCOUNTANTS

## OFFICE ADDRESS

Telefax: 020-2566 3777 / 2566 3177 E-mail: mlca@rediffmail.com / mutthalahoti@gmail.com A-14/15/16, 3rd Floor, Dr. Herekar Park, Next to Kamala Nehru Park, Off Bhandarkar Road, Deccan Gymkhana, Pune - 411 004.



### **MUTTHA & LAHOTI**

Chartered Accountants

A-14/15/16, 3rd Floor, Dr. Herekar Park, Next to Kamala Nehru Park, Off Bhandarkar Road, Deccan Gymkhana, Pune - 411 004.

Telefax: 020-2566 3777 / 2566 3177, Email: mutthalahoti@gmail.com, Visit us at: www.mlca.in

### **AUDITOR'S REPORT**

Internal Audit Report to the Managing Committee Members of SADHU VASWANI COLLEGE OF NURSING 10-10/1, Koregaon Park, Pune 411001 for the year ended 31st March 2024

- 1. We have audited the attached Balance Sheet of SADHU VAWANI COLLEGE OF NURSING as at 31/03/2024 and also the Income and Expenditure Account for the year ended on that date annexed thereto. These Financial statements are the responsibility of the Management. Our responsibility is to express an opinion on these Financial Statements based on our audit.
- We conducted our audit in accordance with Auditing Standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the Financial Statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall Financial Statements presentation. We believe that our audit provides a reasonable basis for our opinion.
- 3. Subject to limitations of the audit indicated in paragraphs 1 and 2 above and to the best of our knowledge and according to information and explanation given to us and as shown by the books of accounts and read together with the notes to accounts, we report that:
  - We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit.
  - ii. The Balance Sheet and Income and Expenditure Account dealt with by this report are in agreement with the books of account and are drawn up in conformity with the accounting principles generally accepted in India.
  - iii. There has been no impropriety and irregularity in the expenditure or in the realization of money due to the institution, which has come to our notice.
  - iv. In our opinion and to the best of our information and according to the explanations given to us, the accounts give a true and fair view :
    - a) In the case of Balance Sheet, of the State of Affairs as at 31stMarch, 2024 and

b) In the case of Income and Expenditure Account, of the **Deficit** for the year ended on that date.

F. R. No.
126769W
PUNE
PUNE
RED ACCOUNT

FOR MUTTHA & LAHOTI CHARTERED ACCOUNTANTS

CA SMITA LAHOTI (PARTNER) M NO 107926

F. R. NO. 126769W UDIN: 24107926BKFGZB1183

Place: PUNE Date: 24-09-2024

### SADHU VASWANI COLLEGE OF NURSING 10-10/1, KOREGAON ROAD, PUNE 411 001 BALANCE SHEET AS AT 31ST MARCH 2024 SADHU VASWANI MISSION'S

LIABILITIES	SCH NO.	AMOUNT (RS.)	ASSETS	SCH NO.	AMOUNT (RS.)
Amount Due to Sadhu Vaswani Mission	-	2 36 17 527 00 Eived Accept	Fixed Accept		
		2,00,11,02,100	Lixed Assets	2	56,14,566.00
Funds & Reserves	2	82,87,760.00	82,87,760.00 Current Assets, Loans & Advances	ø	54,55,710.70
Current Liabilities & Provisions	67	79 29 250 51 Investments	-two control (		
	•	10.004,04,0	HINGS(IIIGHE)	,	1,44,78,728.00
Branch Division	4	22,10,94,846.77	22,10,94,846.77   Profit & Loss Account		02 070 00 03 00
					23,33,00,378.38
F	o'				
lotal RS.		26,09,29,384.28	Total Rs.		26 00 20 204 20

FOR SADHU VASWANI COLLEGE OF NURSING

WORKING CHAIRMAN-SVM

PLACE: PUNE DATE : 24.09.2024

AS PER OUR REPORT OF EVEN DATE CHARTERED ACCOUNTANTS FOR MUTTHA AND LAHOTI

CA SMITA LAHOTI

F. R. NO. - 126769W M no: 107926

PARTNER

PLACE: PUNE DATE : 24.09.2624



: 24107926BKFGZB1183

## SADHU VASWANI MISSION'S SADHU VASWANI COLLEGE OF NURSING

10-10/1, KOREGAON ROAD, PUNE 411 001
INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 34 ST MARCH 3

			100 110		
EXPENDITURE	NO.	AMOUNT (RS.)	INCOME	SCH	AMOLINI (BC)
					Court (NO.)
TO SALALRY WAGES & BONUS	80	28130301.29	28130301.29 BY TUITION FEES		15508585 00
					00.00000
TO ADMINISTRATIVE EXPENSES	σ	7805195 65	T1000 0 0777 VO		
	•	00.001.000	COST COST OF LEES & OTHER INCOME	10	5946182.20
TO DEPOSIT OF STATE O					
IO DEPRECIATION		828313.80	828313.80 BY INTEREST RECEIVED		697647 00
					00.100
			BY DEFICIT FOR THE YEAR		44504001.04
					1450 1565.04
Total D.					
I OTAL KS.		36653800.74	Total Rs.		36653800 74
					47.00000

PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDED 31 ST MARCH 2024

	HOW HOW				
	NO.	AMOUNT (RS.)		SCH	NO. AMOLINT (BS.)
					1000
OPENING BALANCE		22,08,78,993.94			
DECIDIT DISIBILITY AND					
DEFICIT DURING THE YEAR		1,45,01,385.64			-
			CLOSING BALANCE		23 53 80 370 58
					20,00,00,01
Takel D.					
I Otal RS.		23,53,80,379.58	Total Rs.		22 52 90 270 50
					2000

FOR SADHU VASWANI COLLEGE OF NURSING

WORKING CHAIRMAN-SVM

PLACE: PUNE DATE : 24.09.2024

FOR MUTTHA AND LAHOTI
CHARTERED ACCOUNTANTS

Melloli

AS PER OUR REPORT OF EVEN DATE

CA SMITA LAHOTI PARTNER F. R. NO. - 126769W M no: 107926 PLACE: PUNE

DATE : 24.03.3224



UDIN : 24107926BKFG ZB 1183

### SADHU VASWANI MISSION'S SADHU VASWANI COLLEGE OF NURSING

### SCH 1: AMOUNT DUE TO SVM

PARTICULARS	OP BALANCE	ADDITIONS	DEDUCTIONS	CL BALANCE
SADHU VASWANI MISSION	2,36,17,527.00	-	-	2,36,17,527.00
SCH 1 TOTAL	2,36,17,527.00	-	-	2,36,17,527.00

### **SCH 2: FUNDS AND RESERVES**

A) STUDENT / STAFF FUND	OP BALANCE	ADDITIONS	DEDUCTIONS	CL BALANCE
DADA BIRTHDAY PURSE FUND	5,00,000.00	-	-	5,00,000.00
GRATUITY FUND	76,94,317.00	93,443.00	-	77,87,760.00
SCH 1 TOTAL	81,94,317.00	93,443.00		82,87,760.00

### SCH 3: CURRENT LIABILITIES AND PROVISIONS

A) SUNDRY CREDITIORS	AMOUNT ( RS. )
	AMOUNT (RS.)
KAVI ENTERPRISES	
M. K. SERVICES ( AMC)	295.00
MUTTHA & LAHOTI	11,682.00
UNIVERSAL ENTERPRISES	-2,639.00
OTTVERSAL ENTERFRISES	9,454.00
TOTAL	18,792.00



B) OTHER LIABILITIES AND PROVISIONS	AMOUNT ( RS. )
Excess Fees Received Refundable	13,51,228.00
Endowment of Nursing Education	16,690.00
Student Deposit	33,94,410.00
Uniform and Stationery Fees	
Medical Insurance	1,93,677.16
Educational Visit Fees	-14,62,776.00
Deposit From Employee	4,58,370.00
Alumni Fee	34,400.00
Academic Liabilities :	38,000.00
Amount Received for Prize Distribution	15,000,00
Amount Received From SVM for Scholership	15,000.00
Maharashtra Info. Scholership	7,44,505.00
Scholership Amount Recd. Payble to Students	12,51,932.60
Assisstant Commissioner Scholership	5,22,829.00
Dada Shyam Foundation Scholership	-
Amount Payable to Social Welfare Office	710.00
Hashu M. Gidwani Scholership	6,603.00
MUHS Payables	6,225.00
MUHS Examination Grants	2,78,905.75
PFM/ DIRECT BENEFIT SCHOLERSHIP	9,23,634.00
	1,36,115.00
TOTAL	79,10,458.51

SCH 3 TOTAL (A +B)	7929250.51
	7525250.51

### SCH 4 : BRANCH DIVISION

PARTICULARS	AMOUNT ( RS. )
SADHU VASWANI INSTITUTE OF MANAGEMENT STUDIES	52,685.00
INLAKS & BUDHRANI HOSPITAL	22,10,42,161.77
TOTAL	22,10,94,846.77



### SCH 5 : FIXED ASSETS

PARTICULARS	AMOUNT ( RS. )
OPENING BALANCE	
ADD : ADDITION DURING 2023-24	59,82,759.80
	4,60,120.00
LESS : DEPRECIATION @ FULL YEAR	8,05,280.40
LESS: DEPRECIATION after HALF YEAR ( ADDITION)	23,033.40
CLOSING BALANCE	56,14,566.00

### SCH 6 : CURRENT ASSETS, LOANS AND ADVANCES

PARTICULARS		AMOUNT (RS.)
Cash in Hand		
Cash at Bank :		94,281.00
State Bank of India Pune Main		7.04.022.50
State Bank of India Pune Main Examination Account		7,81,932.52
Fees Receivables		13,18,002.00
	3957663.18	30,54,207.18
Less: Unknown Receipts	903456	20,01,207.10
Other Receivables :		
Clinical Deposit PCMC		F0 000 00
Additional Electricity Security Deposit		50,000.00
TCS		1,42,700.00
TDS Receivables		141.00
		14,447.00
NSS Fund		,
TOTAL		54,55,710.70

Fees Receivables shown above are subject to reconciliation.

### **SCH 7: INVESTMENTS**

PARTICULARS	AMOUNT ( RS. )
FIXED DEPOSIT WITH BANKS	7,03,063.00
INVESTMENT - WITH SVM CODE NO. 11645	97,97,574.00
INVESTMENT - WITH SVM CODE NO. 11660	21,90,331.00
GRATUITY FUND INVESTMENT CODE NO. 11654	17,87,760.00
TOTAL	1,44,78,728.00



SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31 ST MARCH, 2024

SCHEDULE - 5 FIXED ASSETS

			GRO	GROSS BLOCK				DEPREC	DEPRECIATION		NET BLOCK
DESCRIPTION OF ASSESTS		<b>ADDITIONS DUR</b>	ADDITIONS DURING THE YEAR DELETION DURING THE YEAR	DELETION DU	RING THE YEAR			UPTO	AFTER	ASON	ASON
	AS ON	BEFORE	AFTER	BEFORE	AFTER	AS ON	RATE OF				1000
	01-04-2023	30-09-2023	01-10-2023	30-09-2023	01-10-2023	31-03-2024	DEP.	30-09-2023	01-10-2023	30-09-2023 01-10-2023 31-03-2024 31-03-2024	31-03-2024
A	8	v	D	ш	ı	G(B+C+D-E-F)	Ξ	I((B+C-E))*H	J(D-F)*H	((+1))	M(G-1)
										(5.1)	6-01
COMPUTERS	85	106790	0	0	0	106875	%09	64125	0	64125	42750
LIBRARY BOOKS	989578	82059	198754	0	0	1270391	10%	107164	19875	127039	1143352
EQUIPMENTS	1233366	56727	15790	0	C	1305883	20%	258010	2150	751177	2054401
							202	010007	0770		1044/00
FURNITURE & FITTINGS	3759731	0	0	0	0	3759731	10%	375973	C	375073	2202759
										210010	00000
TOTAL	5982760	245576	214544	0	0	6447880		001300	20000	41000	2014100



### ANNEXURE TO INCOME & EXPENDITURE ACCOUNT (2023-24)

**SCH 8: SALARY WAGES & BONUS** 

PARTICULARS	AMOUNT ( RS. ) TOTAL
Salary ( Non Teaching Staff )	27,63,643.00
Manpower Expenses ( Contractual Staff )	14,90,618.29
Gratuity Paid	1,44,347.00
Employer Contribution to PF	8,03,843.00
Training Expenses	1,00,000.00
Remuneration (Visiting Faculty)	2,59,350.00
Staff Welfare	19,118.00
	2,81,30,301.29



### ANNEXURE TO INCOME & EXPENDITURE ACCOUNT (2023-24)

### **SCH 9: ADMINISTRATIVE EXPENSES**

PARTICULARS	AMOUNT (RS.)
TARTIOULARS	TOTAL
Housekeeping Expenses	1.01.694.00
Advertisement	1,91,684.00
Printing and Stationery	98,790.00 2,40,064.00
Repairs and Maintenance	8,02,412.00
Vehicle Exp	
Audit Fees	50,079.00
Bank Charges	32,500.00 1,303.60
Travelling and Conveyance	
Postage / Telephone and Internet	1,70,052.00 15,257.00
Insurance on Building	52,983.00
Power & Electricity	18,12,622.00
Security Expenses	6,30,698.00
Water Charges	2,35,482.00
Misc. Expenses	1,06,011.80
Newspaper and Periodicals	2,489.00
Affiliation Fees	9,10,088.80
Expenditure of Students :	3,10,000.00
Tour Exp	4,07,739.65
Journals	5,27,708.00
E- Library	2,96,631.00
Student Welfare	28,506.00
Processing Fee to PNS / FRA	1,01,570.80
Misc. Expenses	5,100.00
NSS camp	11,510.00
Materials and Consumables	11,510.00
Consumables Purchased ( Drugs & Medicines )	56,371.00
Clinical Experience	1,50,050.00
Computer Softwares and Accessories	7,57,483.00
	76,95,185.65



### ANNEXURE TO INCOME & EXPENDITURE ACCOUNT (2023-24)

**SCH 10 : OTHER FEES & RECEIPTS** 

PARTICULARS	AMOUNT (RS.)
	TOTAL
Prospectus Fees	65,600.00
Uniform & Books	4,94,500.00
Admission Cancellation Fees	7,500.00
Misc. Income	2,32,009.95
Certificate Fee	4,72,483.25
Library Fine	7,125.00
Hostel Fee	46,66,964.00
	59,46,182.20



### NOTES ON ACCOUNTS Sadhu Vaswani College of Nursing (2023-24)

### 1. Accounting and Accounting Policies

- a) The accounts have been prepared under the historical cost convention using the Mercantile System of Accounting recognizing income & Expenses on accrual basis.
- b) Accounting policies not referred to otherwise, whether mentioned or not, are consistent with generally accepted accounting principles and all known liabilities and losses have been accounted for on the basis of available information with best estimates, wherever necessary.
- c) Accounts have been prepared in compliance with the Accounting standards notified by The Institute of Chartered Accountants of India.
- d) Accounting policies have been consistently applied and are consistent with those used in the previous year.
- e) Final Statements have been prepared in the format (Form B) prescribed by the competent authority for information of Technical Education Institutes (Health Science Course).

### Depreciation

a) Depreciation on Fixed Assets is provided on Written Down Value method in the manner specified in the Income Tax Act. However, rates of depreciation different from those specified in the Income Tax Act have been applied as detailed below:

Description of Asset	Rate as per I.Tax Act	Rate Applied
Library Books	40 %	10%
Nursing Equipments	15%	20%
Computers	40%	60%

- b) Depreciation of Rs. 8,28,314/- on assets owned by college has also been charged to Income & Expenditure Account.
- c) Depreciation on assets added during the year has not been provided on pro-rata basis with reference to the date of addition but is provided for full year irrespective of usage of the assets.

### **Grants and Earmarked Funds**

Government Grants have been recognized when there is reasonable assurance that the same will be received. Funds received for specific purpose of distribution as scholarships and prizes have been treated as Earmarked Funds and hence have not been recognized in Income & Expenditure Account.

### Fees Receivable

College & Tution Fees to the tune of Rs 30,54,207/- are due from students. This is subject to scholarship of Rs.12,51,932.60/- received from Maharashtra Info and Rs.1,36,115 /- from Direct Benefit Transfer for which details are not available.

### Events occurring after Balance Sheet Date and Extra Ordinary items.

There were no events occurring after Balance sheet date till completion of audit, which will require separate disclosure. There are no extra ordinary items credited or charged to Income & Expenditure Account.

Place: Pune

For MUTTHA & LAHOTI **Chartered Accountants**  For SADHU VASWANI COLLEGE OF NURSING

Date: 24-09-24

CA SMITA LAHOTI (Partner) m no 107926 F. R. NO. 126769W UDIN - 24107926BKFGZB1183

**Managing Trustee** 

